



Board of County Commissioners Agenda Request

2J
Agenda Item #

Requested Meeting Date: October 28, 2025

Title of Item: LG 220 Application for Exempt Gambling - Ducks Unlimited Garrison Wildlife

☐ REGULAR AGENDA ☒ CONSENT AGENDA ☐ INFORMATION ONLY	Action Requested: ☐ Approve/Deny Motion ☒ Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	☐ Direction Requested ☐ Discussion Item ☐ Hold Public Hearing*
Submitted by: Christy M. Bishop		Department: Auditor's Office
Presenter (Name and Title):		Estimated Time Needed:
Summary of Issue: Event Date: February 21 , 2026 Application for Exempt Gambling Permit: LG220 - Ducks Unlimited Garrison Wildlife Chapter - Raffle		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Motion to adopt attached resolution.		
Financial Impact: <i>Is there a cost associated with this request?</i> ☐ Yes ☒ No <i>What is the total cost, with tax and shipping? \$</i> <i>Is this budgeted?</i> ☐ Yes ☒ No <i>Please Explain:</i>		

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED October 28, 2025

By Commissioner: xxx

20251028-xxx

LG 220 Application for Exempt Permit – Ducks Unlimited Garrison Wildlife Chapter

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – of the Ducks Unlimited Garrison Wildlife Chapter at the following location – (Ice Fishing Contest) On Mille Lacs Lake N46. 18 W93.45 Aitkin, MN 56431 – Hazelton Township.
Date of Raffle: February 21, 2026

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

xxx MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA}
COUNTY OF AITKIN}

I, David J. Minke, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 28th day of October 2025, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 28th day of October 2025

David J. Minke
County Administrator